MANDATORY DISCLOSURE

Diploma in Pharmacy-(D.Pharm)-Diploma Programme

Name of the College: Divine College of Pharmacy

There should be minimum Norms & Standard for starting any Technical Course in an Institution. Any Institution desirous to start one or more technical course/(s) and apply for granting NOC for such course/(s) by the Government, the Institution is required to comply those Norms & Standards for No objection.

The Inspection Team duly constituted by the Competent Authority will visit the Institution and inspect the physical status of infrastructural and human resource facilities available as per the prescribed Norms & Standard. Minimum requirements for different activities are detailed as under.

Status of Society/Trust: TRUST / Self-Finaneing

Any Institution desirous to start one or more technical course/(s) and apply for granting NOC for such course/(s) by the Governmentmust be one of the followings:

Government / Government Aided / Trust / Society / Limited Company / Private Limited Company / Self Financing / Self Financing (Minority)

Copy of the following documents duly attested and stamped by competent authority of the organization are required to be submitted at the time of Inspection:

- (i) By Laws / Memorandum of Association
- (ii) Registration Certificate (if applicable)
- (iii) Details of Governing Body
- $(iv) \qquad \quad \text{Minutes / Resolution indicating to start the requested course/(s)} \\$
- (v) Copies of the proceeding of previous two Governing Body meetings-

A. General Information:

| A – I .1 Name of the Institution: | Divine College of Pharmacy | | |
|---------------------------------------|---|--|--|
| Complete Postal address: | Vill Pathardei, Post & P.S Ziradei, Dist Siwan, Bihar, PIN – 841245 | | |
| STD code | 01 9225609007 009 | | |
| Telephone No. Fax | +91-8235608007, 008 | | |
| No. | divinepharmacy2019@gmail.com | | |
| E-mail | drymepharmacy2019@gman.com | | |
| Year of Establishment | 2020 | | |
| Status of the course conducting hodge | Approved for source conduction by DCI | | |
| Status of the course conducting body: | Approved for course conduction by PCI | | |

| Government / University / | Private institute |
|-------------------------------------|--|
| Autonomous / Aided / Private | |
| (Enclose copy of Registration | |
| documents of Society/Trust) | |
| A – I .2 | |
| Name, address of the Society/Trust/ | Rajbanshi Lok Kalyan Trust |
| Management (attach documentary | Vill Pathardei, Post & P.S Ziradei, Dist Siwan, Bihar, PIN |
| evidence) | - 841245 |
| STD Code: | |
| Telephone No: | +91-8235608007, 008 |
| Fax No: | |
| E-mail | divinepharmacy2019@gmail.com |
| Web Site: | http://divinepharmacyziradei.com/index.php |
| | |

| A – I .3 Name, Designation and Address of | Mr. Subhash Prasad |
|---|--|
| person to be contacted by phone STD Code | Vill Pathardei, Post & P.S Ziradei, Dist Siwan, Bihar, PIN – 841245 |
| Telephone No Office | |
| Residence Mobile No. Fax No | +91-8235608007, 008 |
| E-Mail A – I. 4 | divinepharmacy2019@gmail.com Shambaditya Goswami |
| Name and Address of the Head of the Institution | Vill Pathardei, Post & P.S Ziradei, Dist Siwan, Bihar, PIN – 841245 Email: shambampharma@gmail.com |

B. DECLARATION BY THE INSTITUTE REPRESENTATIVES

The Committee has not been extended hospitality beyond working lunch, tea and snacks. No gifts/mementos/souvenirs etc. have been given and/or accepted or asked for

| Name of the Institute | Divine College of Pharmacy |
|-----------------------|----------------------------|
| | |

| | Representative – 1 | Representative - 2 |
|--|--------------------|--------------------|
| Name of Representative | | |
| Designation / Position in the applicant organization | | |
| Email – ID | | |
| Contact No. | | |
| Signature | | |

| <u>A.</u> <u>A</u> | A. APPLICATION SUMMARY | | | | | | | | | |
|--------------------|------------------------|---------|----------|-----------------------|--|--|--|--|--|--|
| Sr. No. | Programme | Level | Course | Intake applied for | | | | | | |
| 1 | PHARMACY | DIPLOMA | PHARMACY | PCI 60 | | | | | | |
| | | | | AICTE NA | | | | | | |

A. PHYSICAL INFRASTRUCTURE (For 60 Intake capacities in D. Pharm.)

1. a. Availability of Land (D. Pharm): Available / Not Available

a) 2.0 acres for Rural Area : 2.10 acres b) 0.75 acre for Urban Area : NA

| 2. LAND DETAILS | | | |
|----------------------------------|-----------------------------------|----------------|---------|
| Particulars | Available | Not Applicable | Remarks |
| Location | | | |
| Number of pieces | - | | |
| Distance between farthest pieces | - | | |
| Latitude and Longitude | | | |
| Total area in acres | 2.10 | | |
| Land registered with | Trust: Rajbanshi Lok Kalyan Trust | | |
| Land Registration date | - | | |
| Land Use Certificate date | - | | |
| Land ownership details | - | | |

| 3. <u>LAND PARTICULARS IN DETAIL</u> | | | | | | | |
|--------------------------------------|----------|--------------------------------|----------------------|-------------------------------|--|--|--|
| Land Registration No. | | | Date of Registration | | | | |
| Area of Land (acres) | - | Khasra No. | | Plot No., Survey No.,- etc | | | |
| Land Situated at | | Land Registered in the name of | | Ownership or Govt Lease | | | |
| Land Use | | Land Use | | Is the Land | | | |
| Certificate | | Certificate Issuing | | Mortgaged | | | |
| Issued | | Authority | | | | | |
| Details of Land If M | ortgaged | | | | | | |

| 4. Administrative Area | | | | | | | | |
|--------------------------------|--------------|---|--------------------------------------|----------------------------------|--|--|--|--|
| Particulars | No. required | Area as per AICTE Norms (Sqm) | Area as per PCI Norms (Sqm) | Available Area in Sq. mts. | | | | |
| Principal / Director Office | 1 | 30.00 | 20 | 30.78 | | | | |
| Board Room | 1 | 20.00 | NA | 21.64 | | | | |
| Office All Inclusive | 1 | 150.00 | 60 | 21.64 | | | | |
| Central Store-I | 1 | 30.00 | 100 | 136.31 | | | | |
| Store-II | 1 | NA | 20 | 21.82 | | | | |
| Maintenance | 1 | 10.00 | NA | 10.77 | | | | |
| Housekeeping | 1 | 10.00 | NA | NA | | | | |
| Pantry for Staff/Faculty | 1 | 10.00 | NA | NA | | | | |
| Exam Control Office | 1 | 30.00 | NA | 32.18 | | | | |
| Training Placement Office | 1 | 30.00 | NA | 32.18 | | | | |
| Staff /Faculty Room | 1 | 20 | 30 | 42.80 | | | | |

| 5. Amenities Area | | | | | | | | |
|----------------------------|--------------|--|--------------------------------------|----------------------------------|--|--|--|--|
| Particulars | No. required | Area as per AICTE Norms (Sqm) | Area as per PCI Norms (Sqm) | Available Area in Sq. mts. | | | | |
| Boys Common Room | 1 | 75.00 | 60 | 81.0 | | | | |
| Girls Common Room | 1 | 75.00 | 60 | 68.0 | | | | |
| Cafeteria | 1 | 150.00 | 100 | 136.0 | | | | |
| Stationery Store | 1 | 10.00 | NA | 10.77 | | | | |
| First aid cum Sick Room | 1 | 10.00 | Not Clear | 10.77 | | | | |

| 6.Instructional Area-Common Facilities | | | | | | | | |
|--|--------------|--|--------------------------------------|-------------------------------|--|--|--|--|
| Particulars | No. required | Area as per AICTE Norms (Sqm) | Area as per PCI Norms (Sqm) | Available Area in Sq. mts. | | | | |
| Computer Center inclusive of Language Laboratory | 1 | 75 | 75 | 81.62 | | | | |
| Library & Reading Room | 1 | 150 | 100 | 162.43 | | | | |

| 7.Verification of Instructional Area –PHARMACY-D.Pharm. | | | | | | | |
|---|--------------|--|--------------------------------------|----------------------------------|--|--|--|
| Particulars | No. required | Area as per AICTE Norms (Sqm) | Area as per PCI Norms (Sqm) | Available Area in Sq. mts. | | | |
| ClassRooms | 2 | 66.00 | 75 | 81.62 | | | |
| Tutorial Room | 1 | 33.00 | NA | 41.82 | | | |
| Laboratories | 5 | 75.00 | 75 | 81.62 | | | |
| Seminar Hall | 1 | 132.0 | Area is not clear. | 162.43 | | | |
| Machine Room | 1 | 75.00 | 100 | 98.0 | | | |

8. Museum, Animal House and other Facilities

| Sl. No. | Name of infrastructure | Requirement as per Norms in | Requirement as per Norms, in area | Availa | able |
|------------|---|-----------------------------|---|--------|--------------------|
| | | number | , | No. | Area in Sq. mts |
| 1 | Animal House (Desirable) | 01 | 80 Sqmts | 0 | Proposed |
| 2 | Museum | 01 | 30 Sqmts (May be attached to the Pharmacognosy lab) | 1 | 56.11 |
| 3 | Auditorium / Multi Purpose Hall (Desirable) | 01 | 250 – 300 seating capacity | 1 | 162.43 |
| 4 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 0 | Proposed |

9. Student Facilities:

| Sl. No. | Name of infrastructure | Requirement as per Norms in | Requirement as per Norms, in area | Availa | able |
|------------|---|-----------------------------|---|--------|-----------------|
| | | number | | No. | Area in Sq .mts |
| 1 | Toilet Blocks for Boys | 01 | 25 Sq.mts | 3 | 25 |
| 2 | Toilet Blocks for Girls | 01 | 25 Sq.mts | 3 | 25 |
| 3 | Drinking Water facility – Water Cooler (Essential). | 01 | | 1 | NA |
| 4 | Boy's Hostel (Desirable) | 01 | 9 Sq .mts / Room Single occupancy | 0 | NA |
| 5 | Girl's Hostel (Desirable) | 01 | 9 Sq .mts / Room (single occupancy) 20 Sqmts / Room (triple occupancy) | 0 | NA |

10. Computer and other Facilities:

| Name | Required | Available | |
|-----------------------|------------------------|-----------|-----------------|
| | | No. | Area in Sq. mts |
| Computer (Latest | 1 system for every 10 | 30 | NA |
| Configuration) | students | | |
| Printers | 1 printer for every 10 | 02 | NA |
| | computers | | |
| Xerox Machine | 01 | 01 | NA |
| Multi Media Projector | 02 | 02 | NA |

11. Amenities (Desirable)

| Name | Requirement as | A | Available |
|-----------------------------------|----------------|-----|-----------|
| | per Norms in | No. | Area in |
| | area | | Sq. mts |
| Principal quarters | 80 Sq. mts | 01 | 100 |
| Staff quarters | 6 x 80 Sq. mts | 01 | 80 |
| Parking Area for staff and | | 01 | Available |
| students | | | |
| Bank Extension Counter | | | |
| Cooperative Stores | | | |
| Guest House | 80 Sq. mts | 01 | Available |
| Transport Facilities for students | | | Available |
| Medical Facility (First Aid) | | | Available |

12. Library books and periodicals

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. | Ite | em | Titles | Minimum Volumes (No) | A | vailable |
|-----|---------------------------------|------------------------|--------|----------------------|-------|---------------|
| No. | | | (No) | | Title | Numbers |
| 1 | Number of books | D.Pharm | 200 | 750 | 200 | 750 |
| 2 | Annual ad books | ldition of | | 150 books per year | NA | NA |
| 3 | Periodical copies / or | | | 06 National Journals | 06 | 10 |
| 4 | Library A and Comp System | utomation outerized | | | | Not available |

13. Library Staff:

| | Staff | Qualification | Required | Available |
|---|-------------------|---------------|----------|-----------|
| 1 | Librarian | B.Lib /D. Lib | 1 | 1 |
| 2 | Library Attenders | 10 +2 / PUC | 1 | 1 |

| 14. <u>VERIFICATION</u> 0 | 14. <u>VERIFICATION OF COMPUTATIONAL FACILITIES</u> | | | | |
|--|---|---------------|--|--|--|
| Particulars | No. Required | No. Available | | | |
| Internet Bandwidth- Applied Intake | 32 | 32 | | | |
| Legal Application S/W-Applied Intake | 10 | NA | | | |
| Legal System S/W- Applied Intake | 1 | NA | | | |

| 15.VERIFICATION OF LIBRARY FACILITIES | | | | |
|---|--------------|---------------|--|--------|
| Particulars | No. Required | No. Available | | |
| Library Management Software | 1 | Not Available | | |
| MultiMediaPC | 4 | 4 | | |
| Stock register entry for above items verified | | | | Yes/No |

EQUIPMENT AND APPARATUS Department wise List of Minimum equipments required for D.Pharm

PHARMACEUTICS

Equipment

| Sl | Name | Minimum | Available Nos. | |
|-----|---|----------|----------------|--|
| No. | | required | | |
| 1 | | Nos. | 00 | |
| 1 | Continuous Hot Extraction | 05 | 00 | |
| | Equipment | 0.5 | 00 | |
| 2 | Conical Percolator | 05 | 00 | |
| 3 | Tincture Press | 01 | 02 | |
| 4 | Hand Grinding Mill | 01 | 00 | |
| 5 | Disintegrator | 01 | 01 | |
| 6 | Ball mill | 01 | 01 | |
| 7 | Hand operated Tablet machine | 01 | 01 | |
| 8 | Tablet Coating Pan unit with hot | 01 | 01 | |
| | air blower laboratory size | | | |
| 9 | Polishing pan laboratory size | 01 | 00 | |
| 10 | Monsanto's hardness tester | 01 | 03 | |
| 11 | Pfizer type hardness tester | 01 | | |
| 12 | Tablet disintegration test apparatus IP | 01 | 01 | |
| 13 | Tablet dissolution test apparatus IP | 01 | 01 | |
| 14 | Granulating sieve set | 10 | 00 | |
| 15 | Tablet counter -small size | 05 | 00 | |
| 16 | Friability tester | 01 | | |
| 17 | Collapsible tube -Filling and | 01 | 00 | |
| | sealing equipment | | | |
| 18 | Capsule filling machine -Lab size | 01 | 00 | |
| 19 | Digital balance | 01 | 01 | |
| 20 | Distillation unit for distilled water | 02 | 03 | |
| 21 | Deionisation unit | 01 | 00 | |
| 22 | Glass distillation unit for water | 01 | 00 | |

| | | 1 | 1 |
|----|--------------------------------------|----------|----|
| | for injection | | |
| 23 | Ampoule washing machine | 01 | 01 |
| 24 | Ampoule filling and sealing | 01 | 01 |
| | machine | | |
| 25 | Sintered glass filters for bacterial | Adequate | 01 |
| | proof filtration (four different | | |
| | stages) | | |
| 26 | Millipore filter 3 grade | Adequate | 01 |
| 27 | Autoclave | 01 | 01 |
| 28 | Hot air sterilizer | 01 | 01 |
| 29 | Incubator | 01 | 01 |
| 30 | Aseptic cabinet | 01 | 01 |
| 31 | Ampoule clarity test equipment | 01 | 01 |
| | | | |
| 32 | Blender | 01 | 01 |
| 33 | Sieves set | 02 | 01 |
| 34 | Lab Centrifuge | 01 | 01 |
| 35 | Ointment slab | Adequate | 00 |
| 36 | Ointment spatula | Adequate | 00 |
| 37 | Pestle and mortar porcelain | Adequate | 30 |
| 38 | Pestle and mortar glass | Adequate | 00 |
| 39 | Suppository moulds of three sizes | Adequate | 30 |
| | | | |
| 40 | Refrigerator | 01 | 01 |

Note: Adequate number of glassware commonly used in the lab should be provided in each laboratory and the department.

PHARMACEUTICAL CHEMISTRY Equipment

| Sl | Name | Minimum | Available Nos. |
|-----|---------------------------|----------|----------------|
| No. | | required | |
| | | Nos. | |
| 1 | Refractometer | 01 | 01 |
| 2 | Polarimeter | 01 | 01 |
| 3 | Photoelectric colorimeter | 01 | 01 |
| 4 | pH meter | 01 | 03 |
| 5 | Atomic model set | 02 | 02 |
| 6 | Electronic balance | 01 | 01 |
| 7 | Periodic table chart | Adequate | Adequate (09) |

Note: Adequate number of glassware commonly used in the lab should be provided in each laboratory and the department.

PHYSIOLOGY & PHARMACOLOGY LABORATORY

| | ment | | |
|-----------|--|-----------------------|----------------|
| Sl No. | Name | Minimum required Nos. | Available Nos. |
| 1 | Haemoglobinometer | 20 | 00 |
| 2 | Haemocytometer | 10 | 10 |
| 3 | Student's organ bath | 01 | 00 |
| 4 | Sherington's rotating drum | 01 | 05 |
| 5 | Frog board | Adequate | 00 |
| 6 | Tray (dissecting) | Adequate | 05 |
| 7 | Frontal writing lever | Adequate | 10 |
| 8 | Aeration tube | Adequate | 00 |
| 9 | Telethermometer | 01 | 00 |
| 10 | Pole climbing apparatus | 01 | 01 |
| 11 | Histamine chamber | 01 | 01 |
| 12 | Simple lever | Adequate | 05 |
| 13 | Staring heart lever | Adequate | 05 |
| 14 | Aerator | Adequate | 10 |
| 15 | Histological Slides | Adequate | 00 |
| 16 | Sphygmomanometer (B.P. apparatus) | 05 | 05 |
| 17 | Stethoscope | 05 | 10 |
| 18 | First aid equipment | Adequate | 00 |
| 19 | Contraceptive device | Adequate | 01 |
| 20 | Dissecting (surgical) instruments | Adequate | 00 |
| 21 | Balance for weighing small Animals | 01 | 01 |
| 22 | Kymograph paper | Adequate | 05 |
| 23 | Actophotometer | 01 | 01 |
| 24 | Analgesiometer | 01 | 01 |
| 25 | Thermometer | Adequate | 05 (Clinical) |
| 26 | Plastic animal cage | Adequate | 01 |
| 27 | Double unit organ bath with thermostat | 01 | 00 |
| 28 | Refrigerator | 01 | 01 |
| 29 | Single pan balance | 01 | 01 |

| 30 | Charts | Adequate | 00 |
|----|--------------------------------|----------|-------|
| 31 | Human Skeleton | 1 | 1 |
| | | | |
| 32 | Anatomical Specimen (Heart, | 1 set | 1 set |
| | brain, eye, ear, etc.) | | |
| 33 | Electro-convulsiometer | 1 | 1 |
| 34 | Stop watch | Adequate | 0 |
| 35 | Clamp, boss heads, screw clips | Adequate | 0 |
| 36 | Syme's Cannula | Adequate | 10 |

Note: Adequate number of glassware commonly used in the lab should be provided in each laboratory and the department.

PHARMACOGNOSY LABORATORY

Equipment

| SI No. | Name | Minimum required Nos. | Available Nos. |
|-----------|--------------------------|-----------------------|----------------|
| 1 | Projection Microscope | 01 | 02 |
| 2 | Charts (different types) | Adequate | 10 |
| 3 | Models (different types) | Adequate | 10 |
| 4 | Permanent Slides | Adequate | 10 |
| 5 | Slides and cover slips | Adequate | 00 |

Note: Adequate number of glassware commonly used in the lab should be provided in each laboratory and the department.

PHARMACY PRACTICE LABORATORY

Equipment

| Sl | Name | Minimum | Available Nos. |
|-----|-----------------------------------|----------|----------------|
| No. | | required | |
| | | Nos. | |
| 1 | Colorimeter | 02 | 01 |
| | | | |
| 2 | Microscope | Adequate | 50 |
| 3 | Permanent slides (skin, kidney, | Adequate | 0 |
| | pancreas, smooth muscle, liver | | |
| | etc.,) | | |
| 4 | Watch glass | Adequate | 25 |
| 5 | Centrifuge | 01 | 01 |
| 6 | Biochemical reagents for analysis | Adequate | Adequate |
| | of normal and pathological | | |
| | constituents in urine and blood | | |
| | facilities | | |
| 7 | Filtration equipment | 02 | 00 |
| 8 | Filling Machine | 01 | 01 |
| 9 | Sealing Machine | 01 | 01 |
| 10 | Autoclave sterilizer | 01 | 01 |
| 11 | Membrane filter | 1 Unit | 1 |

| 12 | Sintered glass funnel with | Adequate | 01 |
|----|----------------------------------|----------|----|
| | complete filtering assemble | | |
| 13 | Small disposable membrane filter | Adequate | 01 |
| | for IV admixture filtration | | |
| 14 | Laminar air flow bench | 01 | 01 |
| 15 | Vacuum pump | 01 | 01 |
| 16 | Oven | 01 | 01 |
| 17 | Surgical dressing | Adequate | 00 |
| 18 | Incubator | 01 | 01 |
| 19 | PH meter | 01 | 01 |
| 20 | Disintegration test aooaratus | 01 | 01 |
| 21 | Hardness tester | 01 | 01 |
| 22 | Centrifuge | 01 | 01 |
| 23 | Magnetic stirrer | 01 | 01 |
| 24 | Thermostatic bath | 01 | 01 |

Note: Adequate number of glassware commonly used in the lab should be provided in each laboratory and the department.

| Copy of inspection fee receipt of Rs. 50000/- paid to the Govt. as per Para Medical/Para Dental Regulation 2005 | Sl. No | Details | Available |
|--|-----------|------------------------------------|-----------|
| Govt. as per Para Medical/Para Dental Regulation 2005 102 Trust Registration Detail 103 Land absolute sale deed/gift deed in the name of trust/society 104 Land Use Certificate 105 Land Classification Certificate 106 Land Conversion Certificate as per Bihar Agriculture Land Conversion Rule,2011 107 Khasra Plan/Plot Plan/Master Plan (NajriNaksa) 108 Land Possession Certificate 109 Non Encumbrance certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | 01 | Copy of inspection fee | NA |
| Dental Regulation 2005 Dental Regulation 2005 Dental Regulation 2005 | | receipt of Rs. 50000/- paid to the | |
| 102 Trust Registration Detail 103 Land absolute sale deed/gift deed in the name of trust/society 104 Land Use Certificate 105 Land Classification Certificate 106 Land Conversion Certificate as per Bihar Agriculture Land Conversion Rule,2011 107 Khasra Plan/Plot Plan/Master Plan (NajriNaksa) 108 Land Possession Certificate 10 Approved Building Map with Site plan, Floor plan by 1 | | Govt. as per Para Medical/Para | |
| 103 Land absolute sale deed/gift deed in the name of trust/society 104 Land Use Certificate 105 Land Classification 106 Certificate 107 Certificate as per Bihar Agriculture Land 108 Conversion Rule,2011 109 Non Encumbrance 100 Certificate for land from the Respective Registry Office of the area 100 Approved Building Map with Site plan, Floor plan by | | Dental Regulation 2005 | |
| 103 Land absolute sale deed/gift deed in the name of trust/society 104 Land Use Certificate 105 Land Classification 106 Certificate 107 Certificate as per Bihar Agriculture Land 108 Conversion Rule,2011 109 Non Encumbrance 100 Certificate for land from the Respective Registry Office of the area 100 Approved Building Map with Site plan, Floor plan by | | | |
| deed/gift deed in the name of trust/society 04 | 02 | Trust Registration Detail | √ |
| trust/society 04 Land Use Certificate 05 Land Classification | 03 | Land absolute sale | $\sqrt{}$ |
| 10 Approved Building Map with Site plan, Floor plan by Land Use Certificate Land Classification Certificate Land Conversion Certificate as per Bihar Agriculture Land Conversion Rule,2011 Applied | | deed/gift deed in the name of | _ |
| 10 | | trust/society | |
| Certificate Certificate Certificate as per Bihar Agriculture Land Conversion Rule,2011 Conversion Rule,2011 Conversion Rule,2011 Conversion Rule,2011 Conversion Rule,2011 Applied NajriNaksa) Reland Possession Certificate Non Encumbrance Certificate for land from the Respective Registry Office of the area Approved Building Map with Site plan, Floor plan by | 04 | Land Use Certificate | $\sqrt{}$ |
| 10 Land Conversion Certificate as per Bihar Agriculture Land Conversion Rule,2011 107 Khasra Plan/Plot Plan/Master Plan (NajriNaksa) 108 Land Possession Certificate 10 Approved Building Map with Site plan, Floor plan by | 05 | Land Classification | ${}$ |
| as per Bihar Agriculture Land Conversion Rule,2011 07 Khasra Plan/Plot Plan/Master Plan (NajriNaksa) 08 Land Possession Certificate 09 Non Encumbrance certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | | Certificate | _ |
| Conversion Rule,2011 O7 Khasra Plan/Plot Plan/Master Plan (NajriNaksa) O8 Land Possession Certificate O9 Non Encumbrance certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | 06 | Land Conversion Certificate | Applied |
| 07 Khasra Plan/Plot √ Plan/Master Plan (NajriNaksa) 08 Land Possession Certificate √ 09 Non Encumbrance √ certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by √ | | as per Bihar Agriculture Land | |
| Plan/Master Plan (NajriNaksa) 08 Land Possession Certificate 09 Non Encumbrance certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | | Conversion Rule,2011 | |
| (NajriNaksa) 08 Land Possession Certificate | 07 | Khasra Plan/Plot | V |
| 08 Land Possession Certificate √ 09 Non Encumbrance √ certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | | Plan/Master Plan | _ |
| 10 Approved Building Map with Site plan, Floor plan by | | (NajriNaksa) | |
| certificate for land from the Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | 08 | Land Possession Certificate | <u>√</u> |
| Respective Registry Office of the area 10 Approved Building Map with Site plan, Floor plan by | 09 | Non Encumbrance | √ |
| area 10 Approved Building Map with Site plan, Floor plan by | | certificate for land from the | _ |
| 10 Approved Building Map with Site plan, Floor plan by √ | | Respective Registry Office of the | |
| with Site plan, Floor plan by | | area | |
| | 10 | Approved Building Map | √ |
| Competent Authority | | with Site plan, Floor plan by | _ |
| i I | | Competent Authority | |

| Sl. No | Details | Available |
|-----------|-------------------------------|-----------|
| 11 | Fsi/ Far Ratio Far | |
| | Calculated For | _ |
| | Rural/Urban Area For | |
| | Proposed Institute By | |
| | Architect | |
| 12 | Occupancy/building | √ |
| | completion certificate | _ |
| | issued by competent | |
| | authority | |
| 13 | Fire safety certificate | $\sqrt{}$ |
| 14 | Resolution of | |
| | Society/Trust | _ |
| 15 | Advertisement in leading | |
| | newspaper for Recruitment of | _ |
| | Principal/Teaching etc. | |
| | | |
| 16 | Copies of AICTE approval | NA |
| | (LOA/LOI) shall be placed in | |
| | the website | |
| | of the institute | |
| 17 | Copies of Pharmacy Council | √ |
| | Of India approval shall be | _ |
| | placed in the website of the | |
| | institute | |
| | | |
| 18 | Audited statement of a of | |
| | account of society/trust(Last | |
| | Three | |
| | Years) | |

| Sl. No | Details | Available |
|-----------|-------------------------------|-----------|
| | Certificate for no River, | NA |
| | Canals, Rail track, Highways | |
| 19 | or any such entity | |
| | hampering | |
| | continuity of land is passing | |
| | through the site | |
| | of the institute. | |
| | | |

| | Longitude-Lattitude | V |
|----|----------------------------|-------------|
| 20 | | <u> </u> |
| 20 | certificate by Google | |
| | Details of other institute | V |
| | | |
| 21 | running under the society | |
| 21 | in the same | |
| | notab of land | |
| | patch of land. | |
| | Proof for 32 mbps Internet | $\sqrt{}$ |
| 22 | band width detail. | _ |
| | | |
| 23 | Institute website with | $\sqrt{}$ |
| | Mandatory Disclosure | _ |
| | · | |
| | Stand alone language | $\sqrt{}$ |
| 24 | (Minimum 25 | |
| | | |
| | Pcs/laptop/student. | |
| | Proof for Medical and | |
| 25 | Councelling facility | |
| | Counselling facility | |
| 26 | Proof for Notice Boards. | |
| | D (C D 11 | <u> </u> |
| | Proof for Potable water | $\frac{}{}$ |
| 27 | supply | |
| | | |

| ~ | | |
|-----------|--|-----------|
| Sl. No | Details | Available |
| 28 | Safety provision including fire | $\sqrt{}$ |
| | and other calamities. | _ |
| 29 | Proof of Vehicle Parking | <u>√</u> |
| 30 | Digital payment for all financial | V |
| | transaction as per MHRD | _ |
| | directives. | |
| 31 | Stock Register Of Laboratory | |
| | Equipments | _ |
| 32 | Stock register of Chemicals & | |
| | Glassware | _ |
| 33 | Stock register of Library Books | |
| | for D. Pharm. | _ |
| 34 | Stock register of System Software, | $\sqrt{}$ |
| | Application Software, Printers + Stock | _ |
| | Register of | |
| | office documents. | |

| 35 | Architect's certificate of barrier free | _√ |
|-----------|---|-----------|
| | environment toilets for handicap, | |
| | sewage disposal system and all | |
| | weather | |
| | approach road | |
| 36 | Copy of Purchase invoice of office | √ |
| | equipment such as Printer, | _ |
| | Photocopier, Scanner, | |
| | Projector etc. | |
| 37 | Copy of Purchase invoice/cash memo | √ |
| | for equipments and | _ |
| | library books. | |
| Sl. No | Details | Available |
| 38 | Copy of Purchaseinvoice/cash | |
| | memo for Journals subscribed. | _ |
| 39 | Copy of Purchaseinvoice/Cash | |
| | Memo of Sports items | |
| 40 | Copy Of Purchase Invoice Of | |
| | Power Backup System | |
| 41 | Staff details: Teaching with all | |
| | relevant document | _ |
| 42 | Staff details: Non Teaching | $\sqrt{}$ |
| 43 | Proof of electrical load and | $\sqrt{}$ |
| | electricity bill | |
| 44 | Proof of telephone connection | $\sqrt{}$ |
| 45 | Principal appointment letter | $\sqrt{}$ |
| 46 | General insurance for asset against Fire, Burglary & other calamities | √ |
| 47 | CD/Pen Drive (Videography) | $\sqrt{}$ |
| 48 | Affidavit by an organisation on | $\sqrt{}$ |
| | 100 rupees Non Judicialstamp | - |